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John PCH
EB-EW
File L
DPS-4120
Copy 2 of 3

12 September 1958

MEMORANDUM FOR THE RECORD

SUBJECT : Concurrence in Amendment No. 2 to Contract No.
HF-32-27 with the Perkins-Elmer Corp., Norwalk,
Conn. Proj. [REDACTED]

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1. This memorandum contains a recommendation submitted for approval of the Special Assistant to the Director for Planning and Development. Such recommendation is set forth in Paragraph 5.

2. Amendment No. 2 to Contract No. HF-32-27 has been drawn to cover additional work on the "c" improvement program. This work involves the "cleaning up" of various modifications previously made, conducting of additional flight tests and preparation for shipment to [REDACTED] using activity. The work is scheduled for completion by 30 September 1958.

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3. Amendment No. 2 to Contract No. HF-32-27 obligates [REDACTED] chargeable to [REDACTED] during Fiscal Year 1959. The total obligation under the contract is now [REDACTED]. By concurrence to this memorandum the Comptroller signifies that sufficient funds are available for this additional obligation.

4. Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956, which in effect results in all 10(b) expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 10(b) of Public Law 110, 81st Congress, for each contract.

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DOCUMENT NO. [REDACTED]
NO CHANGE IN CLASS. [X]
DECLASSIFIED
CLASS. CHANGED TO: TS S 2012
NEXT REVIEW DATE
AUTH: [REDACTED]
DATE: 18/1/82 REVIEWED: 038632

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5. Approval of Amendment No. 2 Contract No. HF-32-27 and execution thereof on behalf of the Agency by the authorized Contracting Officer is recommended.

CONCURRENCES:

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[REDACTED]

Director of A and P, DPS/DCI

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[REDACTED]

Contracting Officer

25X1A9a

[REDACTED]

Comptroller, DPS/DCI

Approval requested in Paragraph 5, granted.

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[REDACTED]

Office of General Counsel

RICHARD M. BYSELL, JR.
Special Assistant to the Director
for Planning and Development

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DPS/DCI: [REDACTED]:ap

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